

**BICYCLE PEDESTRIAN COORDINATING  
COMMITTEE**

10:00 a.m., Tuesday, August 25, 2015  
Fort Myers Regional Library, Room A  
1651 Lee Street, Fort Myers, FL 33901  
239-244-2220



**AGENDA**

---

**Call to Order/Roll Call**

**Pledge of Allegiance**

- 1) \*Approval of the June 23, 2015 BPCC Meeting Minutes

**New Business**

- 2) [Status Reports on Mayors Challenge Program](#) (Persides Zambrano and Anne Pierce)
- 3) [Long Range Transportation Plan Update](#) (Don Scott)
- 4) [SRTS Infrastructure Program Update](#) (Lisa Indovino)
- 5) [Lane Mileage Updates by Jurisdictions for 2013 and 2014](#) (Ron Gogoi)

**Old Business**

- 6) Staff Update on the TIGER Grant Project and other ongoing MPO Projects

**Other Business**

- 7) Public and Member Comments on Items not on the Agenda
- 8) Local Government Reports on Bicycle Pedestrian Related Projects
- 9) LeeTran Report
- 10) FDOT Report
- 11) Announcements
- 12) [Information and Distribution Items](#)

**Adjournment**

**Next BPCC Meeting**  September 29, 2015

---

\* Action Items + May Require Action

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Mr. Johnny Limbaugh at the Lee MPO at 239-330-2242 or by email at [jlimbaugh@leempo.com](mailto:jlimbaugh@leempo.com) at least seven (7) days prior to the meeting. If you are hearing or speech impaired call (800) 955-8770 Voice / (800) 955-8771 TDD. The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes he has been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the Lee County MPO Title VI Coordinator Johnny Limbaugh at (239) 330-2242 or by writing him at P.O. Box 150045, Cape Coral, Florida 33915-0045.