CITIZEN ADVISORY COMMITTEE

Lee County Metropolitan Planning Organization Thursday, December 6, 2018 City of Cape Coral Public Works Building 815 Nicholas Parkway East, Cape Coral, FL 33990 3:00 p.m.



AGENDA

Call to Order

Roll Call

- 1. Public Comments on Items on the Agenda
- 2. LeeTran Report
- 3. FDOT Report

New Business

- 4. *Review and Approval of the October 4, 2018 CAC Meeting Summary (Calandra Barraco)
- 5. *Approval of an Amendment to the Transportation Improvement Program for the I-75/Corkscrew Road Project (Don Scott)
- 6. +Review and Comment on the FDOT FY 2019/2020 through FY 2023/2024 Tentative Work Program (Don Scott)
- 7. Review of the 2015 Base Year Data for the Transportation Model Update (Don Scott)
- 8. +Discuss the SR 80 Shoreland Drive to Buckingham Road Sidewalk Project (Don Scott)
- 9. Review of the Federal Certification Report (Don Scott)

Other Business

- 10. Public Comments on Items not on the Agenda
- 11. Announcements
- 12. Topics for next meeting
- 13. Information and Distribution Items

Adjournment *Action Items *May Require Action

Public participation is solicited without regard to race, color, national origin, sex, age, disability, religion, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Calandra Barraco with the Lee County MPO at 239-330-2243 or by email at cbarraco@leempo.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired call (800) 955-8770 Voice / (800) 955-8771 TDD. The MPO's planning process is conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes they have been discriminated against because of race, color, national origin, sex, age, disability, religion, or familial status may file a complaint with the Lee County MPO Title VI Coordinator, Calandra Barraco, at 239-330-2243, or in writing at P.O. Box 150045, Cape Coral, Florida 33915-0045.